

**APPLICATION FOR FINANCIAL ASSISTANCE  
UTAH STATE CRITICAL LANDS CONSERVATION COMMITTEE**

- The completed application form must be submitted with a letter from the local entity stating that the proposed project will preserve land that has been determined by the local entity to be important for open land purposes.
- The applicant is referred to the Critical Lands Conservation Committee's "Program Summary" for definitions and information concerning additional submissions required with this loan application.

**1. Applicant (Local Government or Non-Profit Organization):**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

E-mail \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

**2. Presiding Officer:**

Name and Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

E-mail \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

**3. Contact Person:**

Name and Title \_\_\_\_\_

E-mail \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

4. Project Location: \_\_\_\_\_  
\_\_\_\_\_

5. Estimated Project Cost: \_\_\_\_\_

6. Financing Plan:

Critical Land Conservation Committee: \_\_\_\_\_

Applicant: \_\_\_\_\_

Other (specify): \_\_\_\_\_

TOTAL: \_\_\_\_\_

7. The completed application must be received at the Governor's Office of Planning and Budget **BY DECEMBER 21, 1998.**

Date Received: \_\_\_\_\_ (for GOPB use only)